

# THE INTRODUCTION TO THE DISPENSATION OF THE KINGDOM

*by Rev. Jose Benjamin Perez Matos*

*Thursday, July 20, 2023*

*(Second activity)*

*Cayey, Puerto Rico*

The reference pages noted in the material are based on the **individual** study booklet:  
<https://www.carpa.com/en/activities/2023/07/the-introduction-to-the-dispensation-of-the-kingdom>



## Parents and/or Teachers:

We prepared this educational material with dynamics and activities in order to provide you with a resource to supplement the Bible Studies given by Rev. Jose Benjamin Perez Matos.



It is separated by page order (according to the selected Bible Study) and age.



It is recommended that you download the Bible Study in booklet form directly from [www.carpa.com](http://www.carpa.com) and download the educational materials from [www.escuelabiblicadeninos.com](http://www.escuelabiblicadeninos.com).



Once you have downloaded both materials you can choose the dynamic or activity you want, according to the age of your children.



The materials you use in the different activities or dynamics is suggested; you can adapt it to your environment, available material and class time.





### *The Introduction of the Dispensation of the Kingdom*

Rev. Jose Benjamin Perez  
Thursday, July 20, 2023  
(Second activity)  
Cayey, Puerto Rico

And they had put this space<sup>(a)</sup>, and here<sup>(a)</sup> he writes: [WMB] “Holy Spirit,” right?

And the Holy Spirit, who is the one who builds... He is the (let's say) the Architect; we place, the Engineer is God. And He has been building, if you notice, from age to age. Because the Holy Spirit - it is the Work of the Holy Spirit here<sup>(c)</sup>, and He has been building the ages: the Holy Place. He builds an age, and they are placed in that age by the messenger.

(...) The Day of Pentecost comes, the Holy Spirit comes, which is the (let's say) feminine part of God...; the Holy Spirit is the part that was taken out of Him, from the side, as Eve was taken out of Adam.

Well, it is the feminine part of God, it was taken out in Jesus, it was left in the Church, which is the Holy Spirit.<sup>2</sup> That is why in a place he says that [WSS] «*The Holy Spirit is shy*»; that is the delicate part.

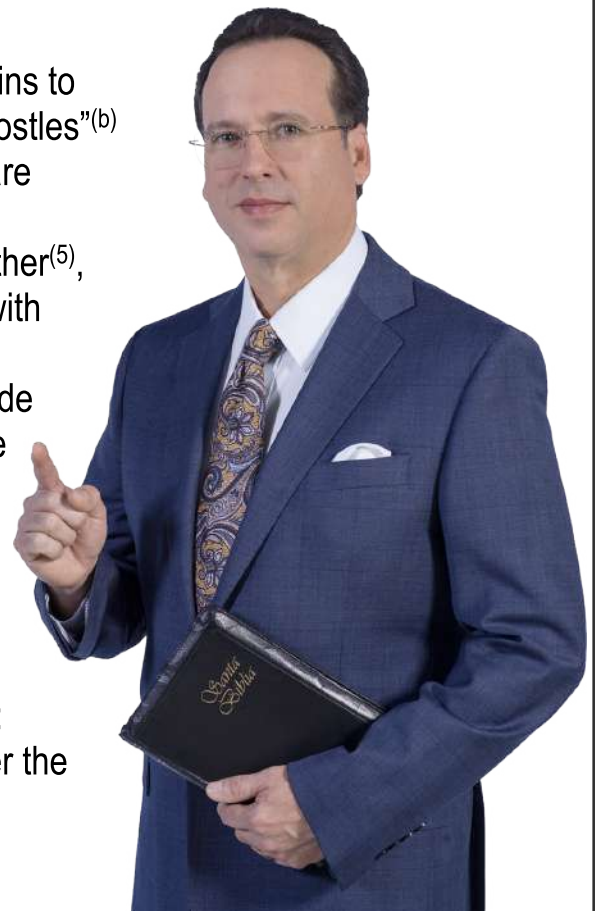
He leaves It in the Church and begins to build. He builds the first age of Saint Paul<sup>(1)</sup>, but He builds it within a stage... Do you see that it is the stage of the apostles?

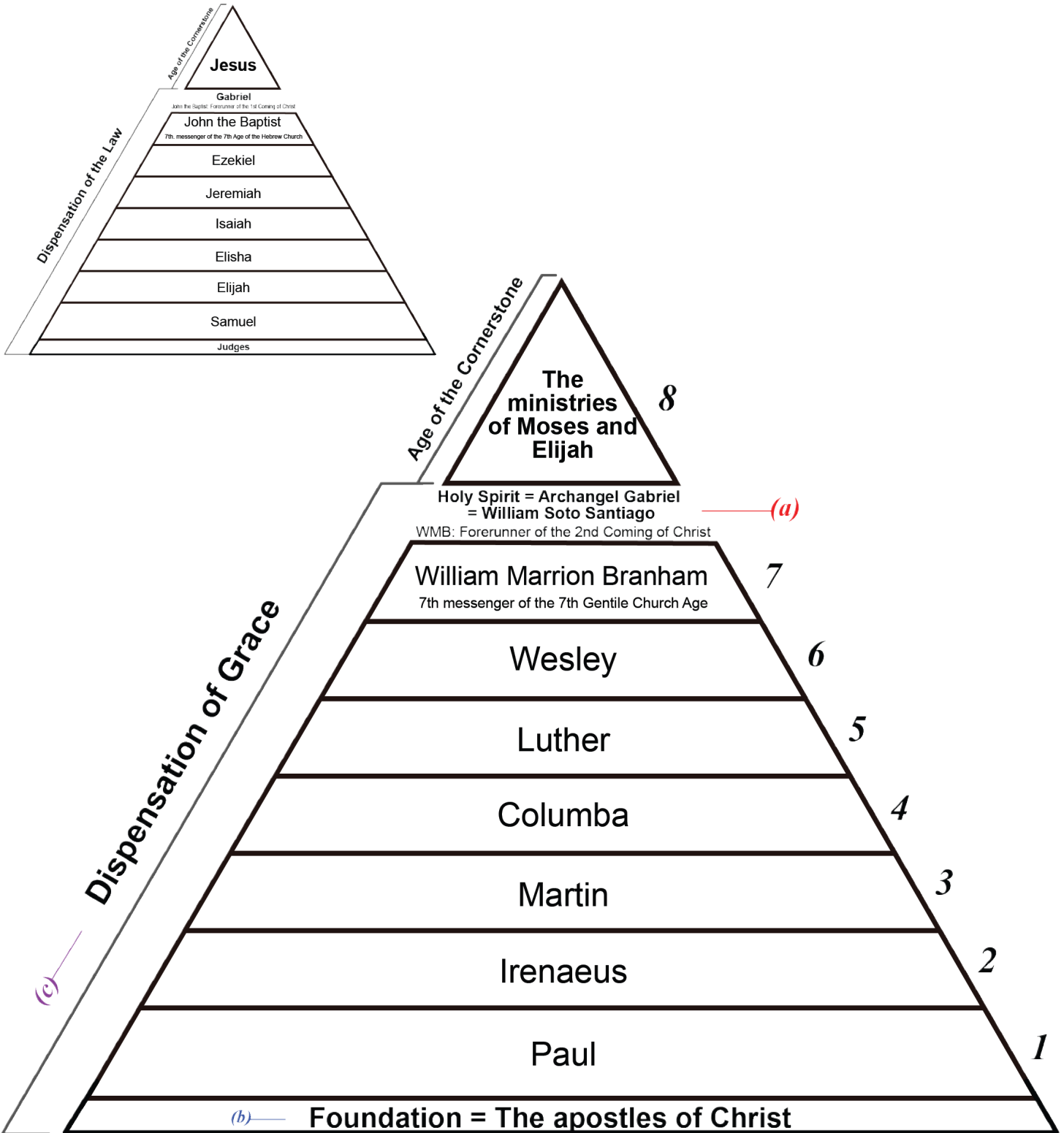
From the stage of the apostles<sup>(b)</sup>, Saint Paul begins to build the first stage; they are placed there. From “the apostles”<sup>(b)</sup> they go up to the “first age,”<sup>(1)</sup> they are built there; they are placed there in that construction, in the Holy Place.<sup>(c)</sup>

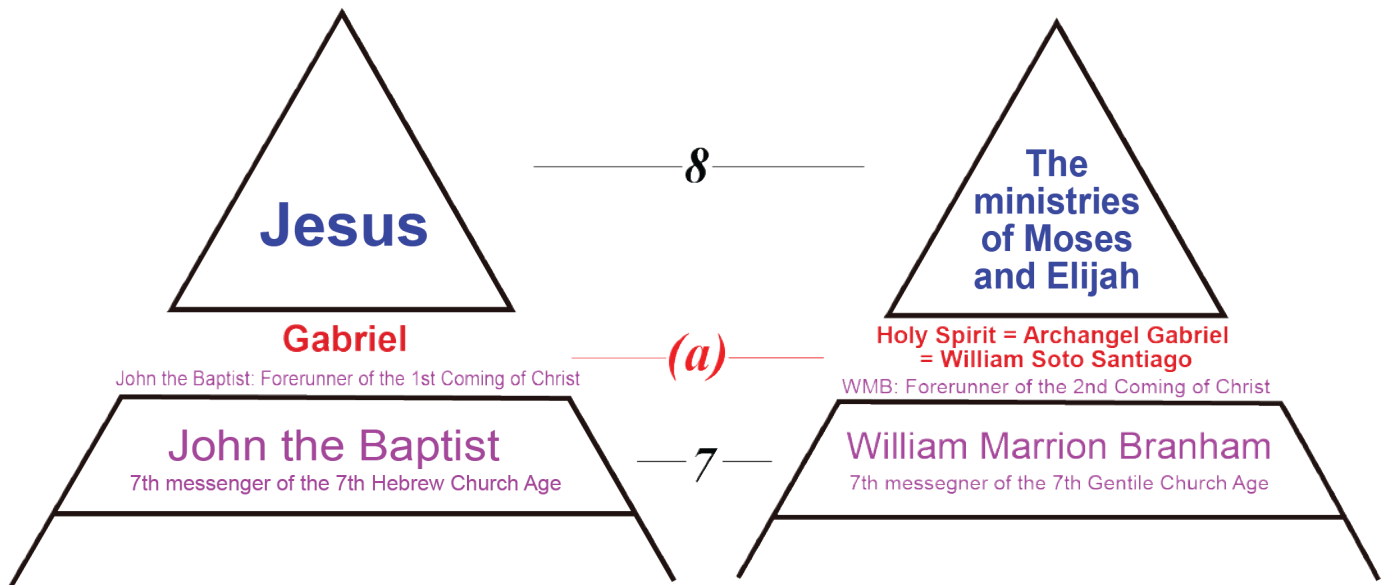
Then comes Irenaeus<sup>(2)</sup>, Martin<sup>(3)</sup>, Columba<sup>(4)</sup>, Luther<sup>(5)</sup>, Wesley<sup>(6)</sup>, brother Branham<sup>(7)</sup>; each one built his stage with living stones.

Then comes..., they leave brother Branham outside (those belonging to the seventh age)... He builds his age with living stones; but already in a forerunner stage they leave him out, and he falls in the same position as John was: between the Law and that gap<sup>(a)</sup>, that was opened there.

Brother Branham falls there, in that gap<sup>(a)</sup>, foreshadowing what is to come; the same thing as John: foreshadowing what was to come: the Capstone<sup>(8)</sup>, under the Hebrew Church, which also had seven stages.







And a messenger also appears *here*<sup>(a)</sup> with a Message—which is the Archangel Gabriel—to bring Mary the revelation, the Good Tidings of what was going to happen later on; that is, of what was going to happen with that Son (which He was telling Mary that she would have), in order to form that Cornerstone of the Hebrew Church.

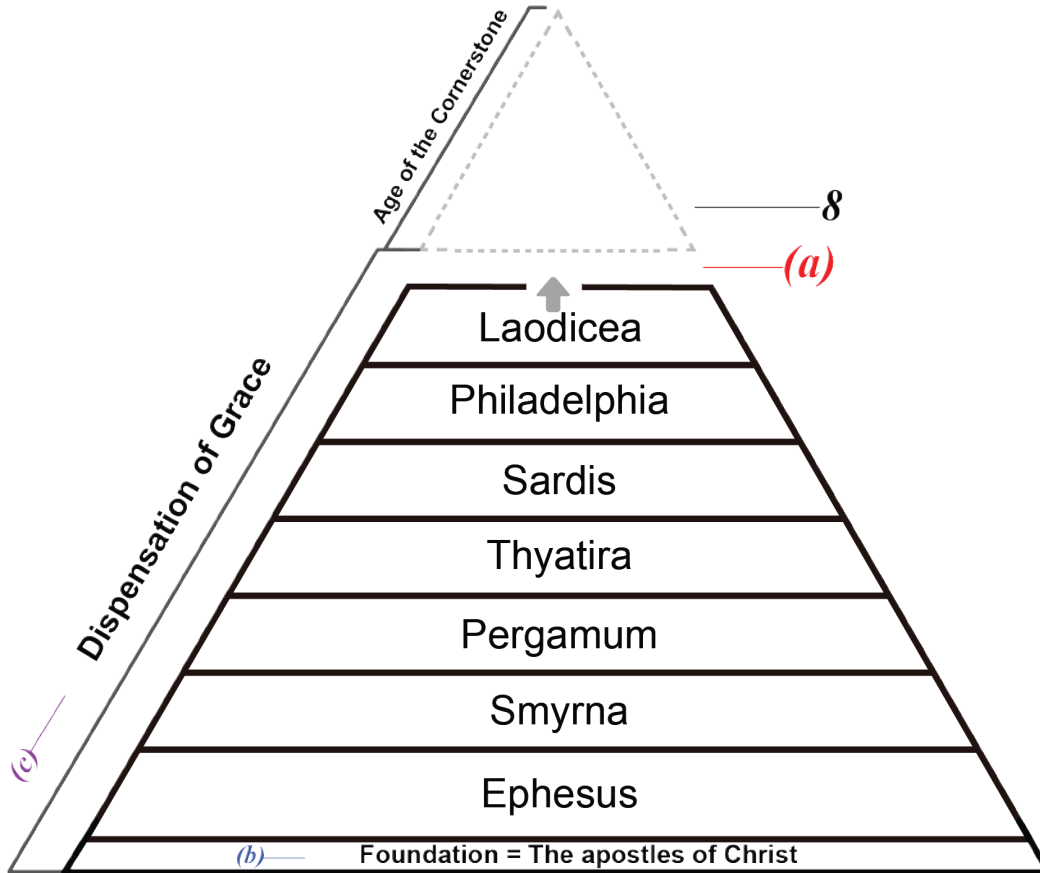
Then he comes, in that gap<sup>(a)</sup>; also parallel to the gap of John and Gabriel there. See that everything was together there? He appears to the Church-Bride to bring Her the Good Tidings and build the Most Holy Place<sup>(8)</sup>.

Photograph taken from the notes of Dr. William Soto Santiago.

**Evangelio según San Lucas capítulo 1 verso 30 al 38**  
 30 Entonces el ángel le dijo: María, no temas, porque has hallado gracia delante de Dios.  
 31 Y ahora, concibirás en tu vientre, y darás a luz un hijo, y *GABRIEL = EL Mensajero, y ES MARIA = LA Iglesia, Virgen, la Noiva*

*[WSS] «Gabriel = The messenger, Holy Spirit / Mary = The Church, the virgin, the Bride».*

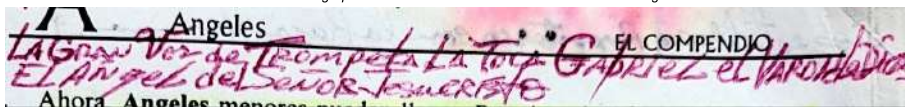
Because the same Holy Spirit who came building in each messenger, is the same One that then comes in flesh; and then comes to build the living stones of the Most Holy Place.



And there is a going up, there is a spiritual rapture; because everything that **Angel** brings is in the spiritual field; everything that He brings, everything He spoke to Mary, are prophecies that were going to happen.

It is always to make known: He came to make known that through Mary would come that promised Son, who would sit on the **Throne of David** (look!, He is even talking to her about the Millennium there), He would save the people from sin (he was talking about the Work of Redemption). He gave her an entire speech of everything that the Cornerstone would be, which would come at the end of the Hebrew ages.

Photograph taken from the notes of Dr. William Soto Santiago.



[WSS] «The Great Voice of Trumpet is sounded by Gabriel, the Man of God, the Angel of the Lord Jesus Christ».

He comes *here*, he is in that gap<sup>(a)</sup>; but do you see why brother Branham writes there: [WMB] “**Holy Spirit**” in between? Because it is the **Work of the Holy Spirit** that has been in all ages; but then here (in this in-between)<sup>(a)</sup> is where he begins to build that Most Holy Place.<sup>(8)</sup>

He calls... See? There is an ascent, there in '74 to '77, there is an ascent to that gap<sup>(a)</sup>; not an ascent to the Cornerstone.<sup>(8)</sup>

Potentially yes. But how are you going to put people in a place where it is not built?

You have to build a building first in a construction (you have to place all the details, build it thoroughly), to then...: The porter comes: "Okay, the place is ready. Come in."

But the One who is speaking for them to come in is the One who the seventh angel messenger and the Holy Spirit foreshadowed; who are:

- Gabriel, there at that time, and [also] is John;
- here: the Reverend William Branham and brother William.

Then, once it is already built<sup>(8)</sup>... what is done...

If you notice, this part from here<sup>(a)</sup>... Let's say, from the bottom of the Pyramid, the thin part of the apostles<sup>(b)</sup>; from here<sup>(b)</sup> to here<sup>(a)</sup>, this belongs to Grace<sup>(c)</sup>. In other words, this part of the neck<sup>(a)</sup> belongs to Grace<sup>(c)</sup>.

In other words, the Archangel Gabriel there<sup>(a-Grace)</sup> [was parallel] as it was here<sup>(a-Law)</sup>: belonged to the Law. But since it is the same Holy Spirit, it is the same Angel of the Covenant: It passes from one dispensation to another; it keeps passing, passing, passing; what He changes is the mask; but at that time It belonged to the previous dispensation.

So when He leaves the scene<sup>(a-Grace)</sup>..., as Gabriel left the scene here<sup>(a-Law)</sup>: He wasn't in the ministry of Jesus. In that dimension yes: He is influencing everything, the Angels and everything, in the dispensational changes; but physically what Mary was seeing there, she stopped seeing It later; the ministry of Jesus alone continued going on.

(...) There can't be two greater prophets at the same time; much less greater ones.

And when the ministry of the Tent begins, he is no longer there; he comes to go on alone.

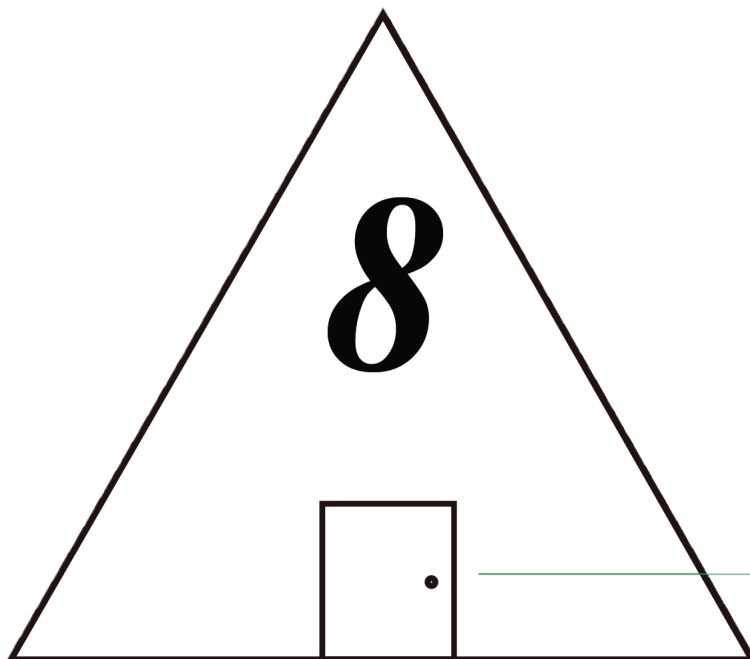
And that is where He stands at the Door.<sup>(d)</sup>

And do you know why He stands at the Door? Because now it is built.

What is it built with? With what He Himself gathered from that spiritual rapture that there was, that we were potentially in the Dispensation of the Kingdom; but then now it is done and we come to the reality: "Okay, it is already built."

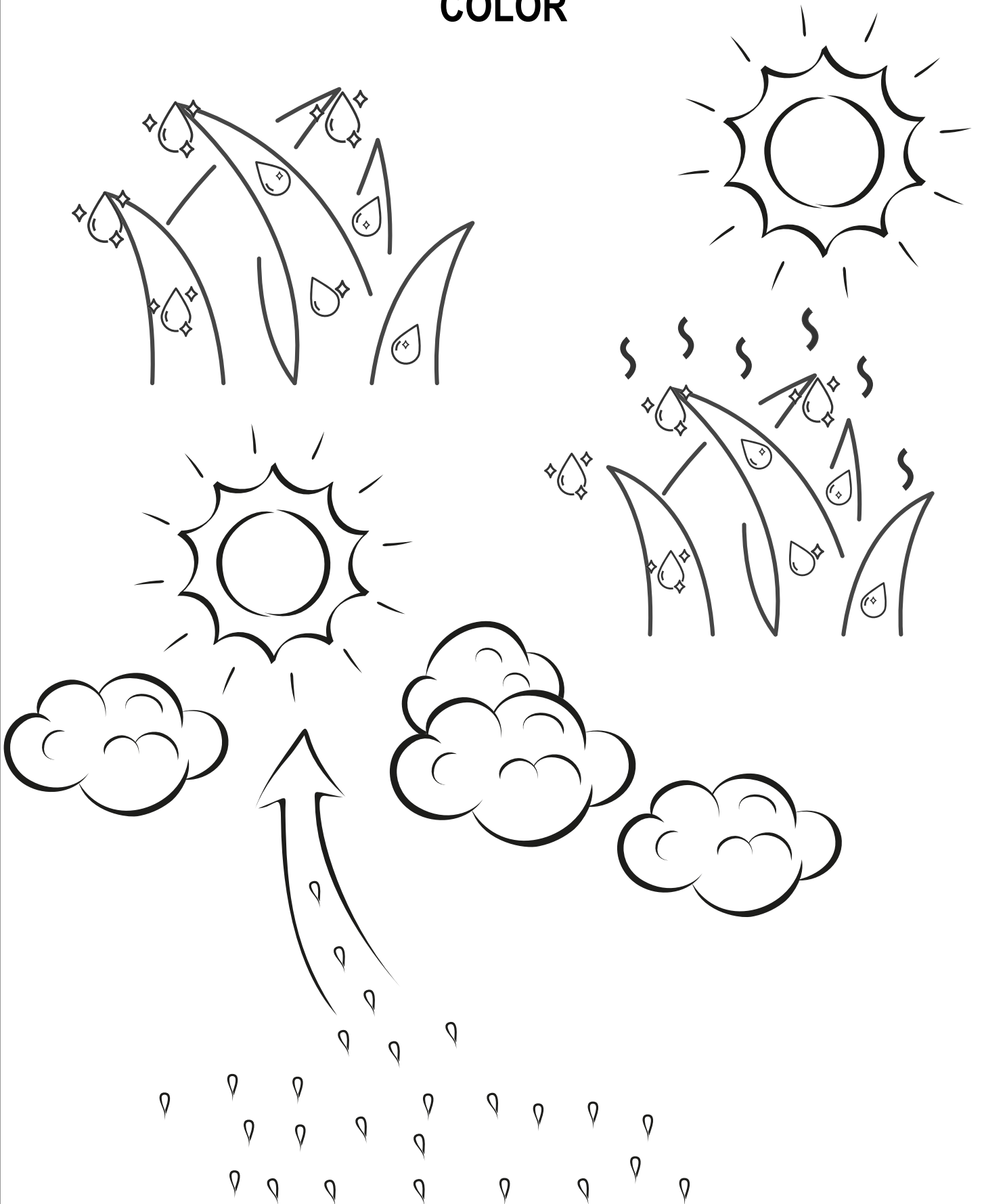
They become those dewdrops here in this junction<sup>(a)</sup>, all of them twinkling there; for when the Sun rises (which is the Stone), comes to the Door and says: "Well... (there Revelation 4 is fully fulfilled) Come up hither!<sup>(8)</sup>"

Where are you going to go up to? "Well, now the Most Holy Place is already made; now come in. Let's begin to eat of the hidden Manna." And that is where all that begins to be made known.

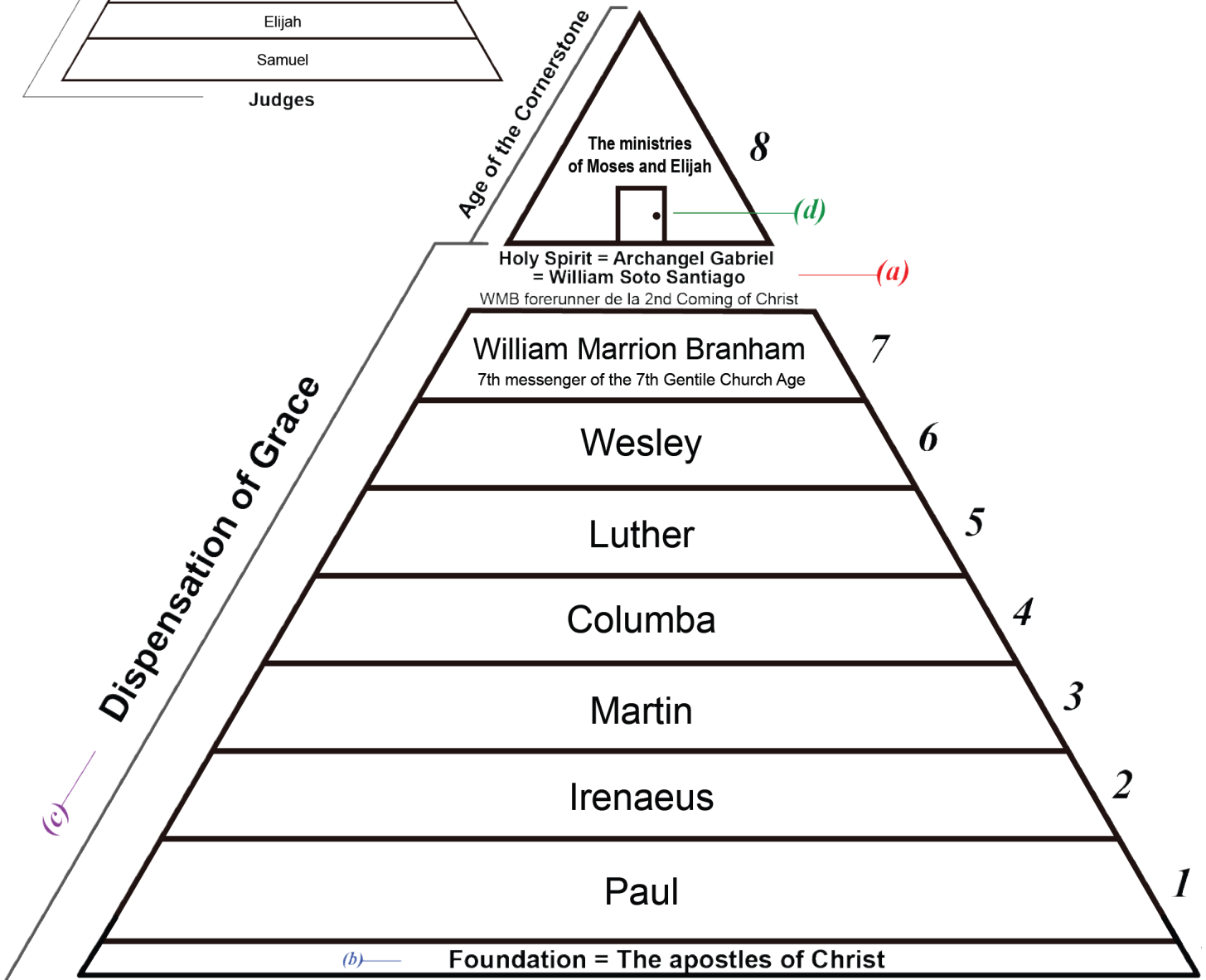
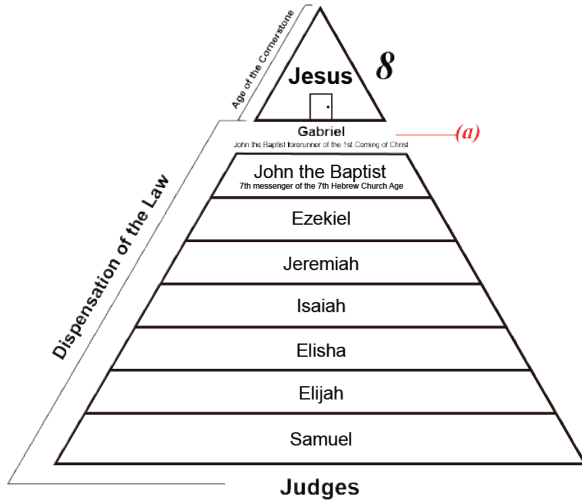


**(d) = The Door**

# COLOR



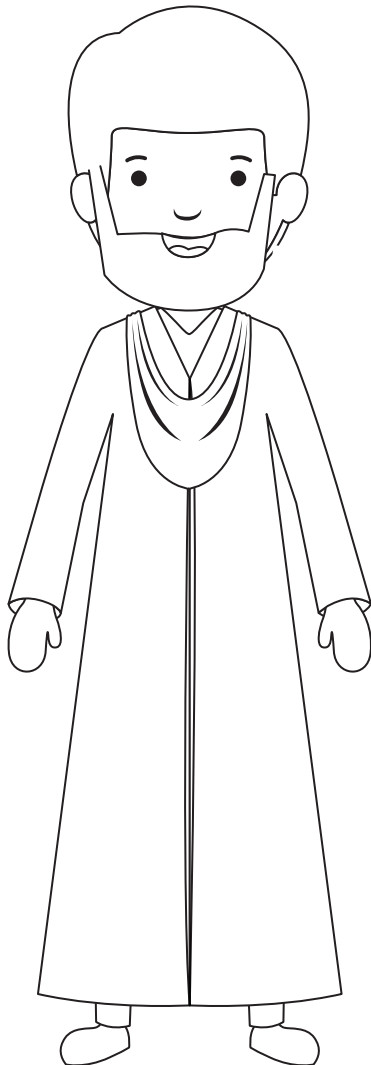




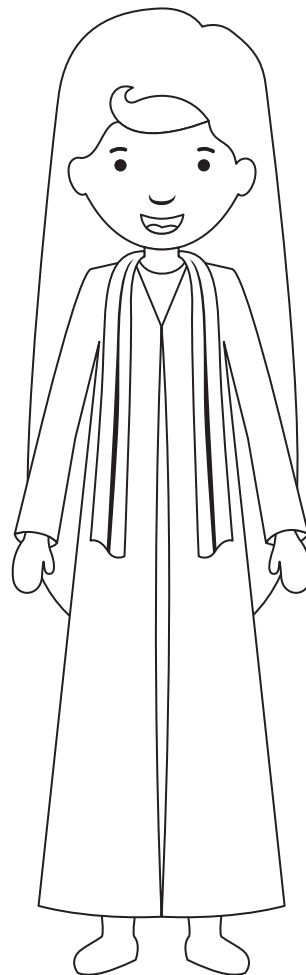
Even Joseph himself..., is seen at the age of 12 asking where He was. Mary tells Him: "Your father and I have been looking for you." That is the only place in the Bible where Joseph appears; but after the age of 12, Joseph is not there; in other words, he must have died.

Brother William says that he belongs to the Dispensation of the Law and Mary belongs to the Dispensation of Grace; and in another angle he says that Joseph belongs to the Old Testament and Mary belongs to the New Testament.

**MM 2004-04-10 "Jesus' Visit to the Region of the Lost":** [WSS] Now, that is a mystery that is being opened up, we had never heard that Joseph belonged to the Old Testament, but now we are hearing it. And that entails a number of other things. Mary belongs to the New Testament and Joseph belongs to the Old Testament, to the Old Testament saints. And let's leave that there, because there are, for sure, many important things, for which God called Joseph before the death of Christ, and even before the ministry of Jesus Christ. But let's leave it there, because there must be a treasure hidden there. Let's leave it alone there.



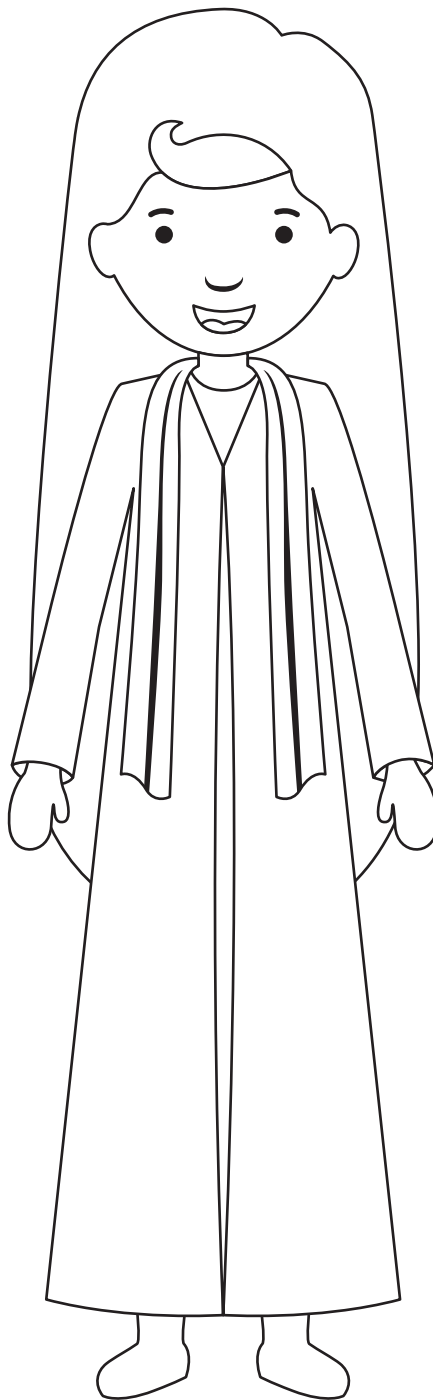
**JOSEPH BELONGS TO THE:  
OLD TESTAMENT**



**MARY BELONGS TO THE:  
NEW TESTAMENT**



**LEARNING MATERIAL: WITH CONSTRUCTION PAPER, CRAYONS OR PAINT,  
COLOR MARY'S COAT AND HER HAIR**



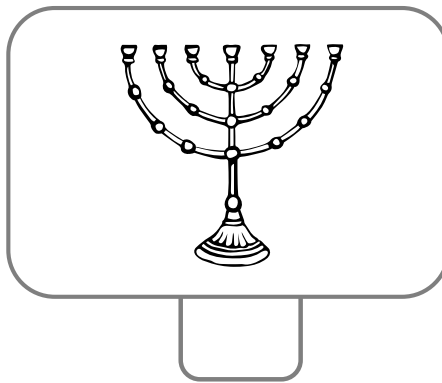
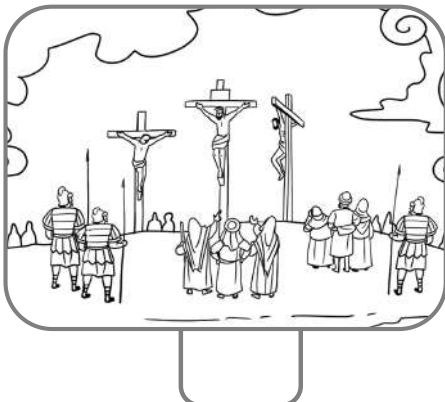
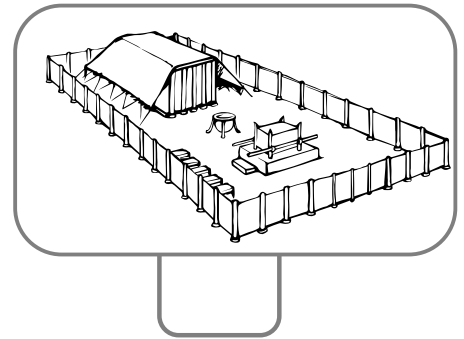
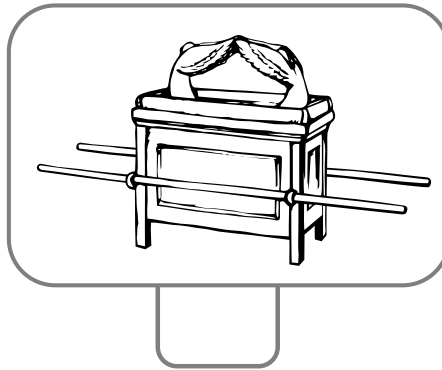
**MARY REPRESENTS THE CHURCH-BRIDE**

Now, this<sup>(a)</sup> is very important to know: Where to locate the ministry of that Archangel; because once you locate it —as it was located there in the Hebrew Church under the Law, and the transition to the Dispensation of Grace—, automatically the whole picture opens up for you, and you can understand that now is when we are in the Dispensation of the Kingdom.

We had never entered the Most Holy Place until he left. Everything belonged to Grace.

How are you going to be ministering things of Grace in the Most Holy Place? Not even by common sense.

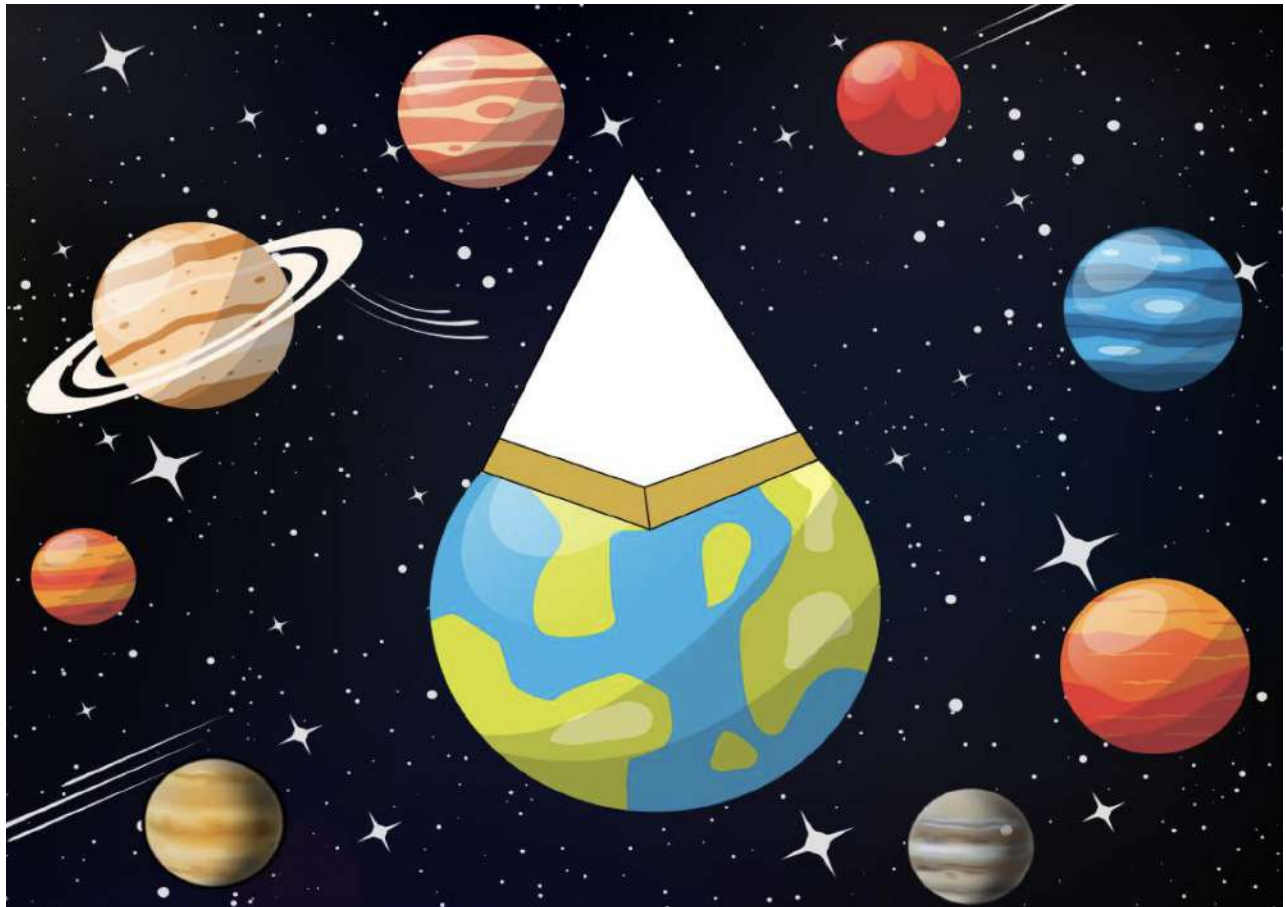
## SELECT THE BOXES THAT BELONG TO THE LAW WITH AN **L** AND THOSE OF THE GRACE WITH A **G**



We are now, as brother Branham says: [WMB] “Apostolic days again”; because it is the foundation of that glorious Millennial Kingdom, where we are the ones that are going to reign.

In other words, the part... We are the last ones to arrive and we are the ones from above, who are going to be at the Capstone above<sup>(8)</sup>. In the New Jerusalem we are the ones who are going to be at the top.

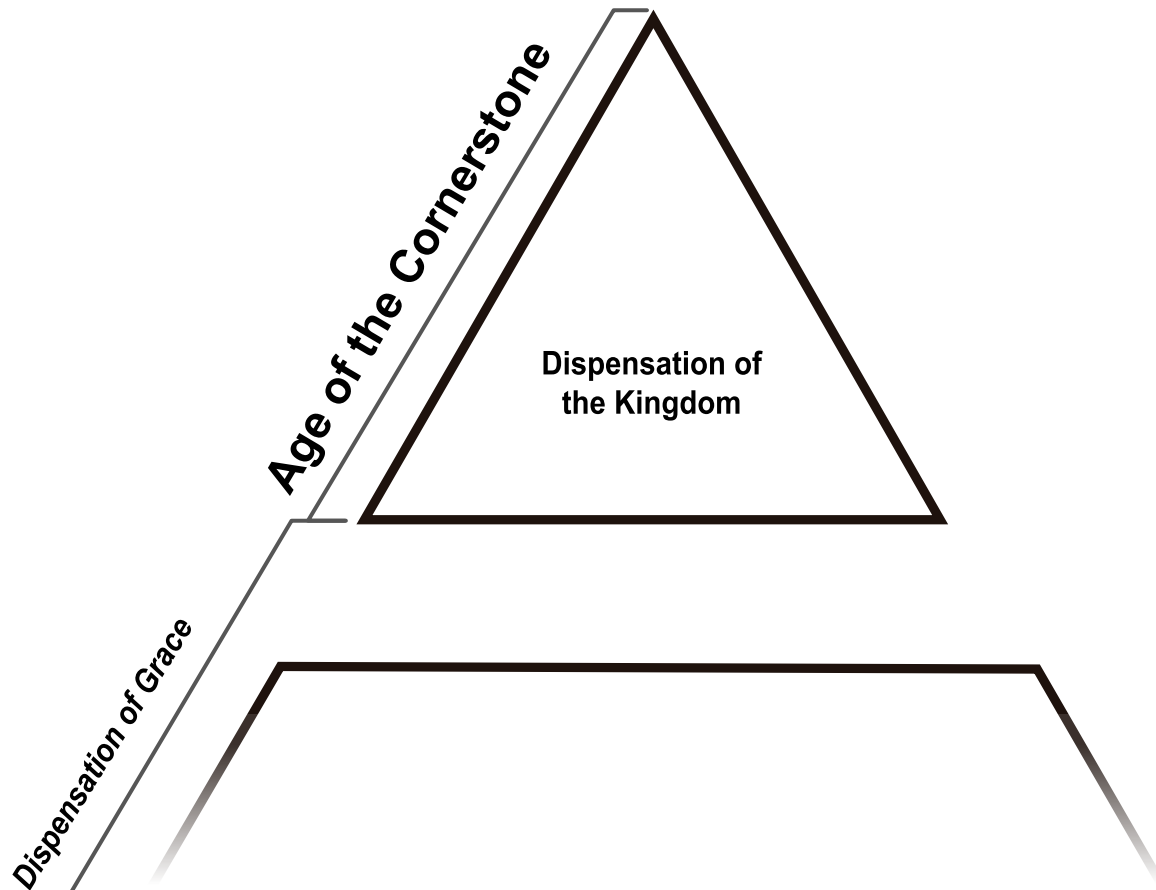
But, see? We are starting now with that foundation of the Dispensation of the Kingdom, here in these bodies, and then, in the Millennium, we will be fully reigning at the top of the mountain.



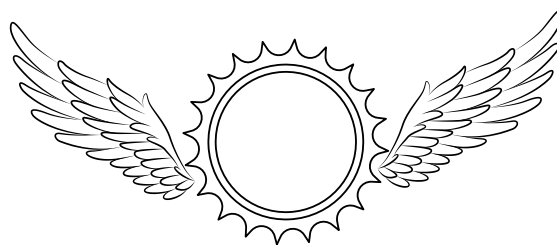
The only hope mankind has is His Coming: the Coming of the Lord with His Angels in the fulfillment of the Dispensation of the Kingdom, which was intertwined with the Dispensation of Grace.

And I said "intertwined," because we are no longer working with two dispensations. It is already now the Dispensation of the Kingdom: it is already a new order of worship, everything is already new, as a foundation for that Millennial Kingdom after the Marriage Supper of the Lamb.

In other words, God is establishing everything now, so that it is already established who are those who will rule in that glorious Millennial Kingdom.



Cut the image and place it in the place where the Coming of the Lord and His Angels is.





Photography taken of the drawing by Reverend Jose Benjamin Perez, on the day of the chat:  
**The Introduction for the Dispensation of the Kingdom**  
on Thursday, July 20, 2023  
in Cayey, Puerto Rico



Carefully read and watch the video where Reverend Jose Benjamin Perez explains to us in detail about the construction of the Mystical Body of Christ and write where everything goes are you go understanding.

