

Children's Educational Material  
from the  
*Bible* STUDY

# Chat with the brethren of the Printing Press of TGTC: When the Bride recognizes her position the Rapture will take place

by Rev. Jose Benjamin Perez  
Monday, February 13, 2023  
Cayey, Puerto Rico

The reference pages noted in the material are based on the **individual** study booklet:  
<https://www.carpa.com/en/actividades/chat-with-the-brethren-of-the-printing-press-of-the-great-tentcathedral-when-the-bride-recognizes-her-position-the-rapture-will-take-place/>



[www.carpa.com](http://www.carpa.com)  
[www.escuelabiblicadeninos.com](http://www.escuelabiblicadeninos.com)



## Parents and/or Teachers:



We prepared this educational material with dynamics and activities in order to provide you with a resource to supplement the Bible Studies given by Rev. Jose Benjamin Perez Matos.



It is separated by page order (according to the selected Bible Study) and age.



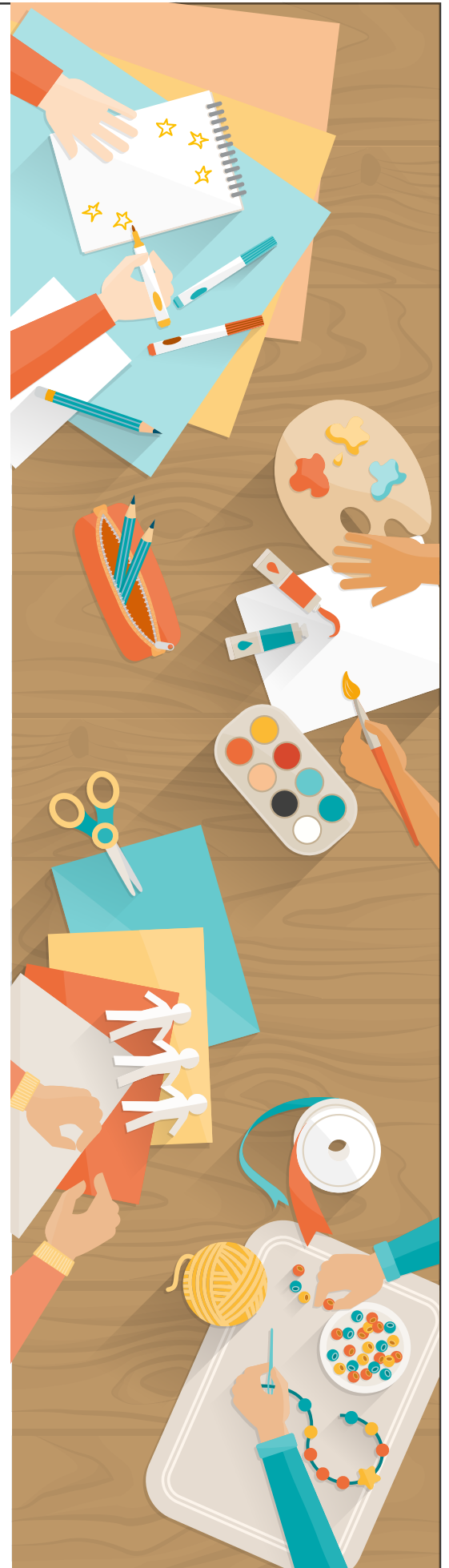
It is recommended that you download the Bible Study in booklet form directly from [www.carpa.com](http://www.carpa.com) and download the educational materials from [www.escuelabiblicadeninos.com](http://www.escuelabiblicadeninos.com).



Once you have downloaded both materials you can choose the dynamic or activity you want, according to the age of your children.



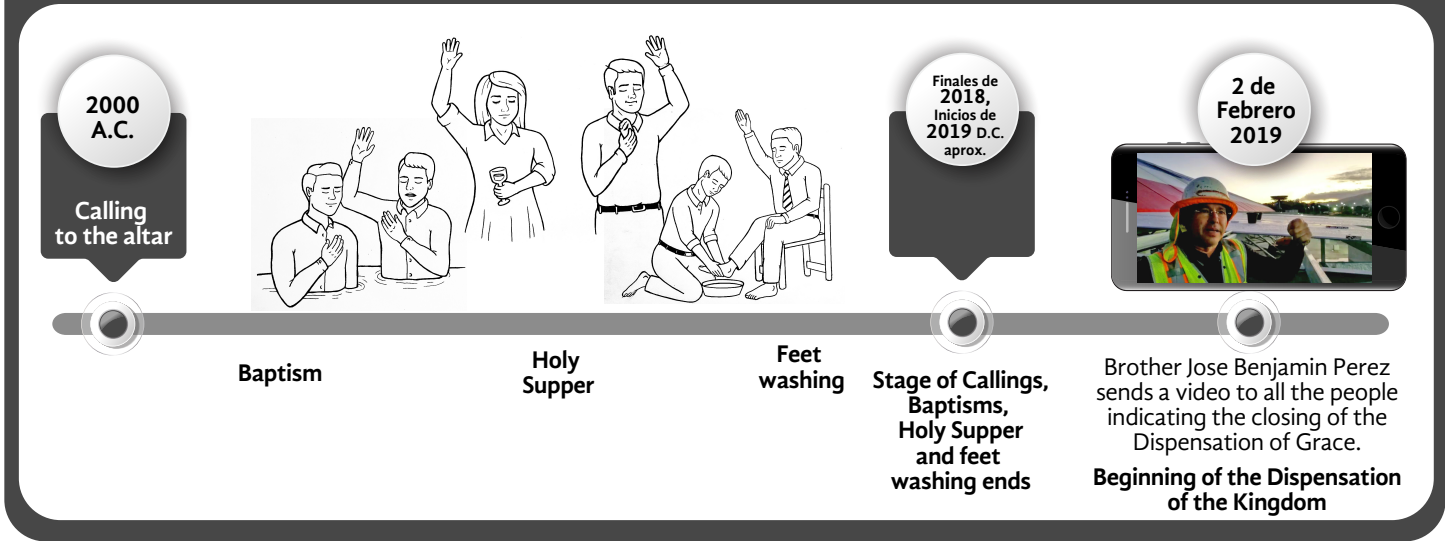
The materials you use in the different activities or dynamics is suggested; you can adapt it to your environment, available material and class time.



33 B.C. to 1919 A.C.



From year 2000 to February 2, 2019



**A CHANGE OF DISPENSATION**  
**Dr. William Soto Santiago**  
 Sunday, January 10, 1993 (P.M.)  
 Cayey, Puerto Rico

Now, when God makes a change of dispensation, notice all the things that happen: Some people do not want to walk at the rhythm of those dispensational changes, some stay in a past dispensation, as it happened with the Hebrew people and as it also happened in different ages of the gentile Church: God would begin a new age, and the people called the messenger of that new age crazy, and the people called the people who believed in the new Message and the new messenger crazy; and sometimes they persecuted them until death.

But even with all of that, God was in those age changes; they were divine changes, they were changes carried out in Heaven, related to God's deal with the people.

But the people who did not comprehend these things stayed behind, they stayed outside of the new age, the new Message, where the blessings for that time were.

Every person who remains in an age or in a dispensation that has already passed, they remain without the blessings of God that are being poured out from Heaven for that time.

(...) Now, notice, we turned a corner: from the Law to the Grace; and we turn on another corner from the Grace to the Kingdom, to the Dispensation of the Kingdom.

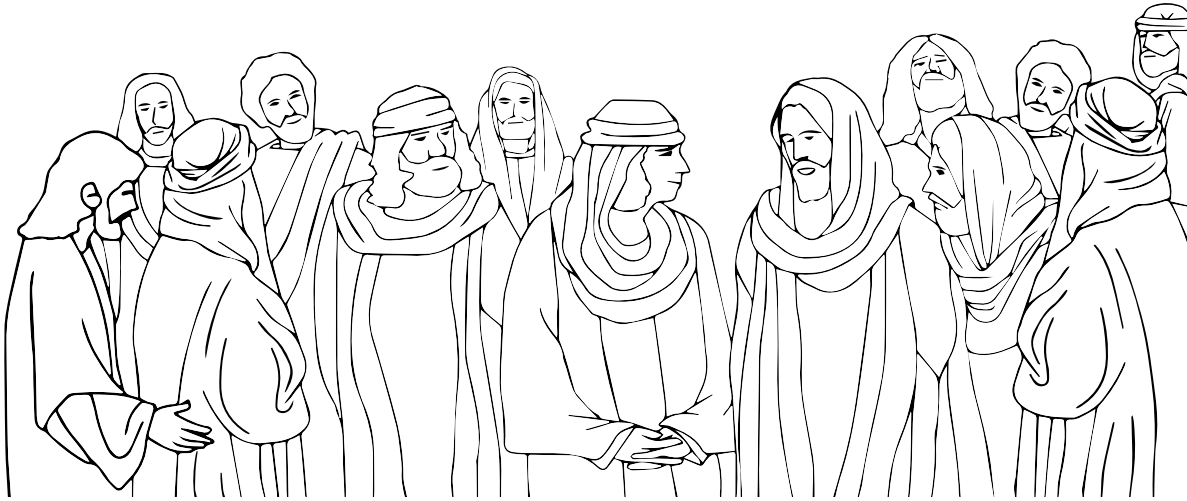
Some do not understand these things and want to stay in the Dispensation of the Grace. Some go directly, when there has been a change in dispensation, that is, when we have turned a corner. Because God is not making a wall but rather a house: the House, the Temple of the Lord Jesus Christ.

We have seen what a change in dispensation is, we have seen that not everyone understands these dispensation changes and not everyone sees it, not everyone understands it and makes the change; but those to whom it is revealed, those are the ones who can see, the ones who can understand and turn that corner with the messenger of that new dispensation, which is the instrument of God for that change of dispensation, that is, for the construction of that corner.



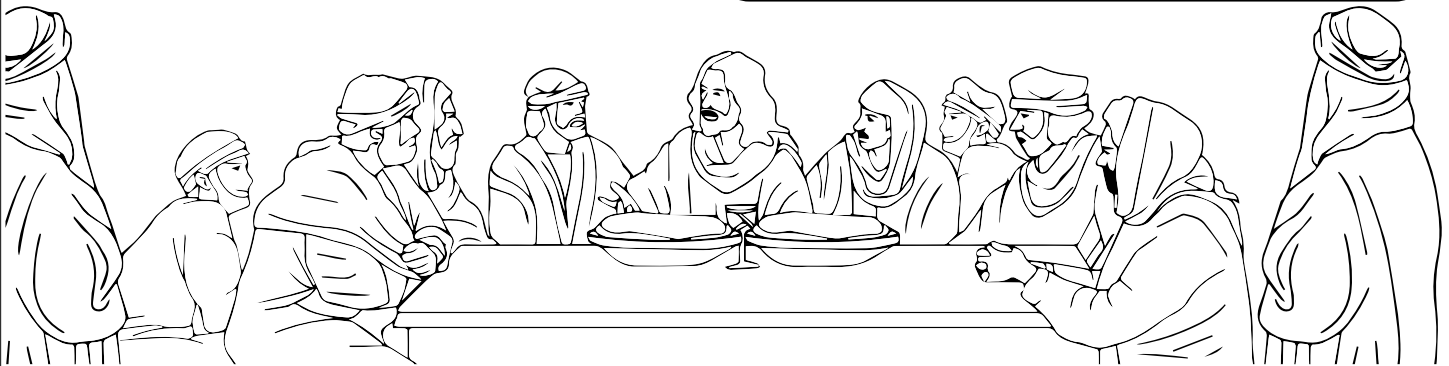
## [Matthew 26:17-29]

17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him,



Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

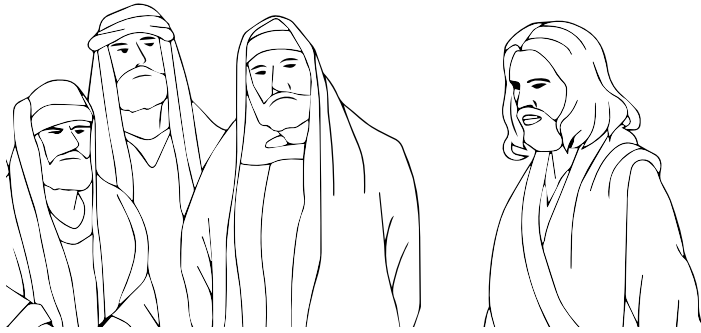


19 And the disciples did as Jesus had appointed them; and they made ready the passover.  
20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said ([JBP] it was night, see? He got there at night), Verily I say unto you, that one of you shall betray me.



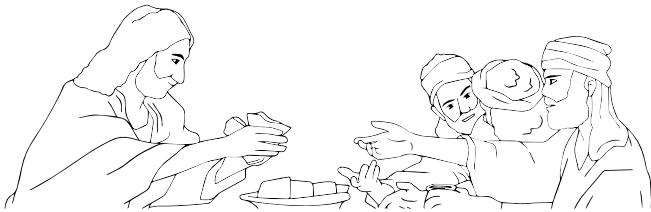
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?



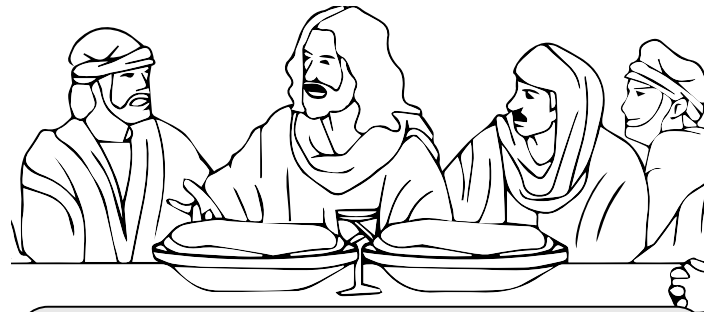
23 And he answered and said, He that dippeh his hand with me in the dish, the same shall betray me.  
24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! ([JBP] Son of Man is a prophet's title) it had been good for that man if he had not been born.



25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.  
[JBP] And then on verse 26, which is where we want to get to... But it was at night that he drank it, the Holy Supper, the last one.



26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.  
27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;  
28 For this is my blood of the new testament, which is shed for many for the remission of sins.



29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

[JBP] And that was until 2018. In other words, the kingdom, which is the Dispensation of the Kingdom, then he is saying it is until there.

We lived that in the flesh, that Scripture, how we saw it fulfilled. We are not going to do that Memorial anymore until that Kingdom—which is the Dispensation of the Kingdom—begins to be established in our midst.

\_\_\_\_\_  
Your name





## Matthew 17:1-21



1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,



2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.



3 And, behold, there appeared unto them Moses and Elias talking with him.  
4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.



5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.  
6 And when the disciples heard it, they fell on their face, and were sore afraid.



7 And Jesus came and touched them, and said, Arise, and be not afraid.  
8 And when they had lifted up their eyes, they saw no man, save Jesus only.



9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.  
10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?  
11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.  
12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.  
13 Then the disciples understood that he spake unto them of John the Baptist.



14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,  
15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.  
16 And I brought him to thy disciples, and they could not cure him.  
17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.



18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.  
19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?  
20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.  
21 Howbeit this kind goeth not out but by prayer and fasting.

Read carefully:

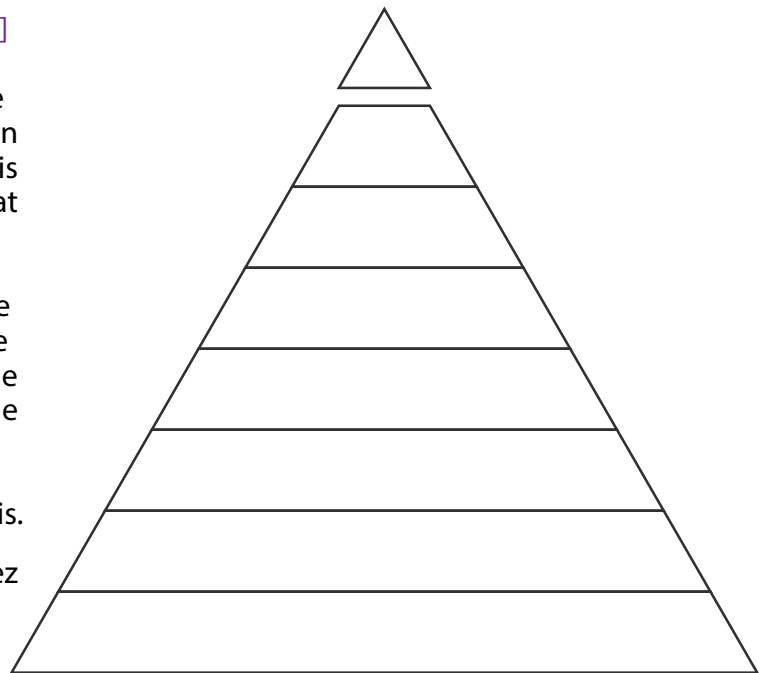
And it is that brother Branham says that [WMB] "when the Bride recognizes her position, the Rapture will take place." We couldn't recognize that position in Grace; it has to be the position of the Dispensation of the Kingdom, that is where God then gives the promise of that eternal body.

But it is when she recognizes it. Now, recognize what? Recognize her position: where she is. We are not in the seventh age, we are not at the stage of... when they were there on the mountainside and Jesus at the top.

We have to be at the top; not where the noise is.

Rev. Jose Benjamin Perez

Mark with an arrow the age where we will receive the adoption.

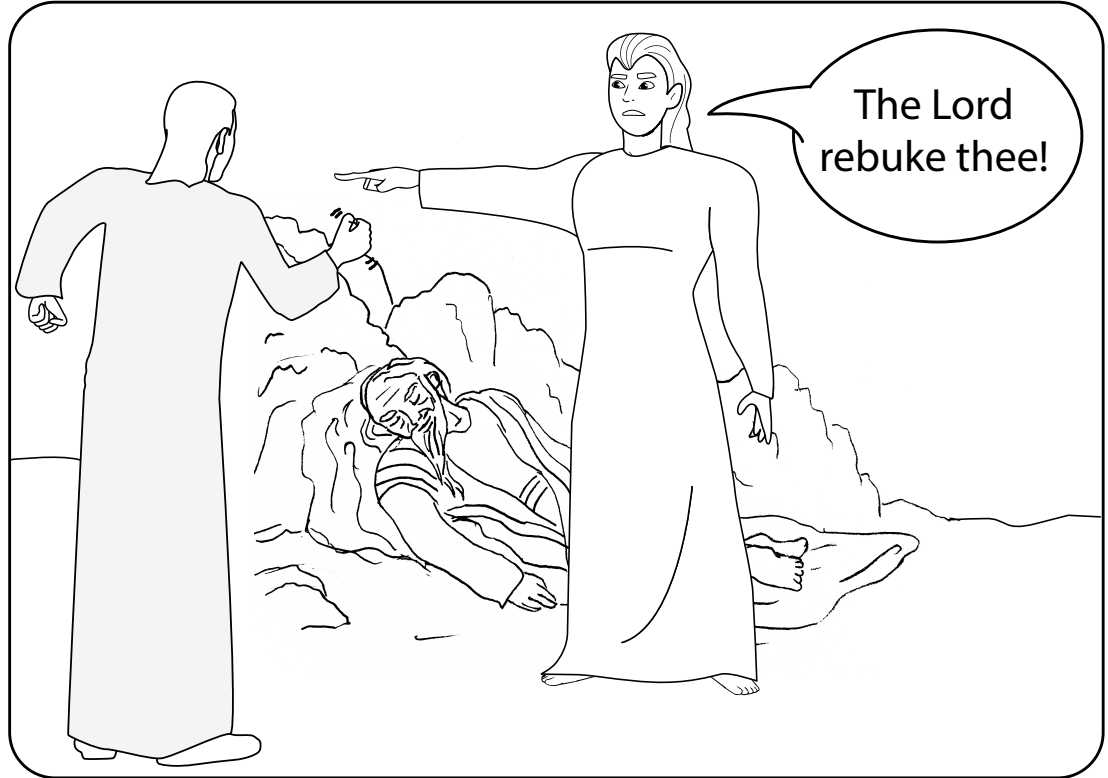






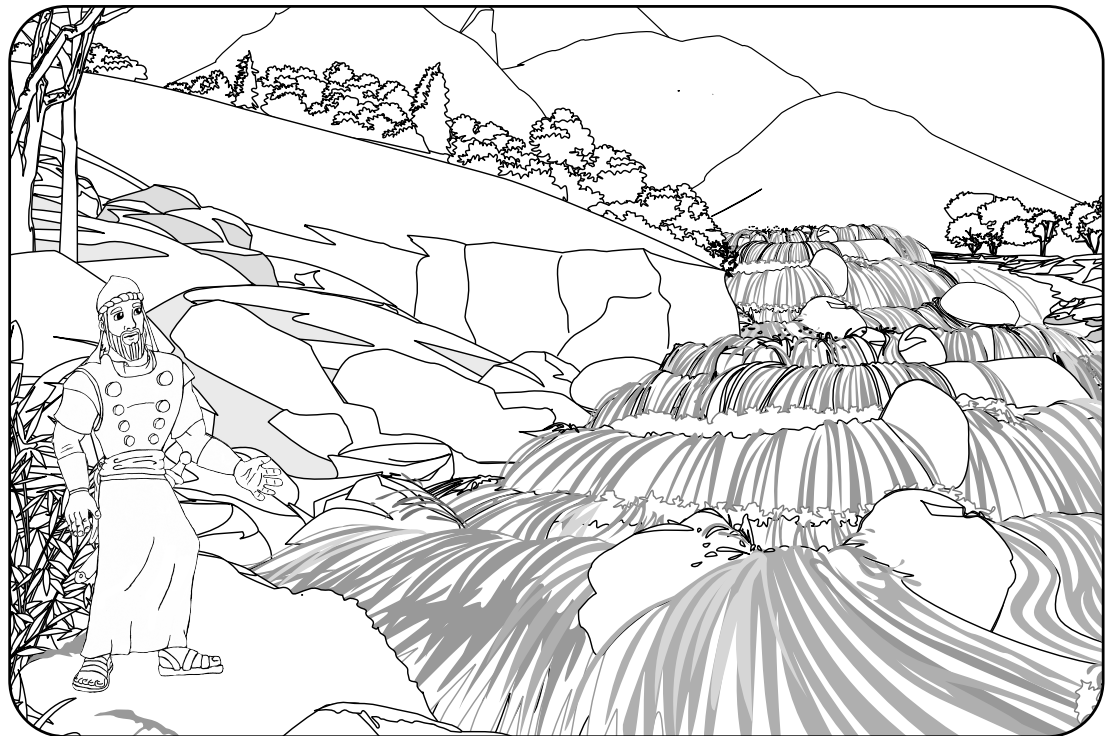
## Color

Read the  
scripture Jude  
1:9-11 to know  
this scripture



The devil wanted the body of the prophet Moses to make it an object of worship, but the Archangel Michael contended with him and did not allow him to do so.

Read the  
scripture  
Joshua 1:1-7  
to know  
this story



God told Joshua to cross the Jordan with the people into the promised land.

\_\_\_\_\_

Your name



## Fill in the blanks

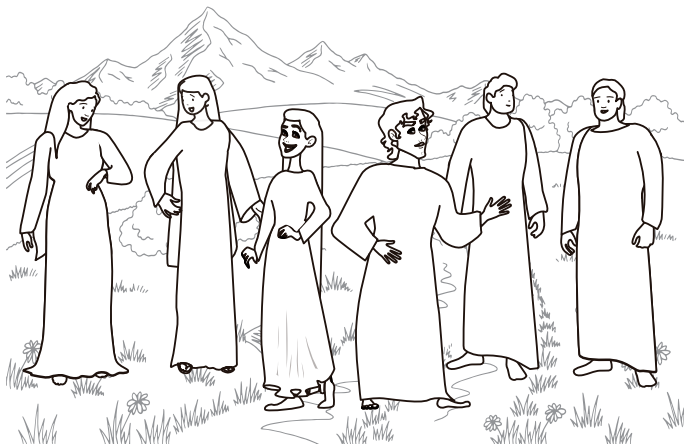
[JBP] But \_\_\_\_\_ must be doing something in a new dispensation. And that dispensation... If in order to reign and to rule in the \_\_\_\_\_ He has to have that \_\_\_\_\_ prepared...; in other words, always at the beginning of a \_\_\_\_\_, He has to have all that \_\_\_\_\_ ready, preparing for that.

Now, if we prepare \_\_\_\_\_ in the \_\_\_\_\_ Kingdom through the preaching of the \_\_\_\_\_ of \_\_\_\_\_, and thus we form part of that Army in the \_\_\_\_\_ field; in the \_\_\_\_\_ part: in the Dispensation of the \_\_\_\_\_ there must be a \_\_\_\_\_, but to receive an eternal and \_\_\_\_\_, perfect \_\_\_\_\_, to be able to rule in the Millennium and in \_\_\_\_\_.

## Color

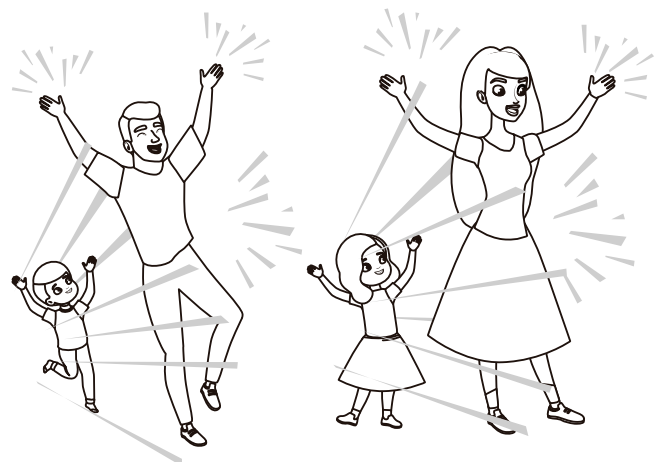
### Dispensation of Grace

Formation in the spiritual field  
Theophanic Body in the 6th Dimension

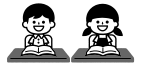


### Dispensation of the Kingdom

Physical part, we are preparing ourselves  
to receive the eternal glorified body



\_\_\_\_\_  
Your name



A messenger recognizes and has to pass on the Sword to another. They know that this is God's way.

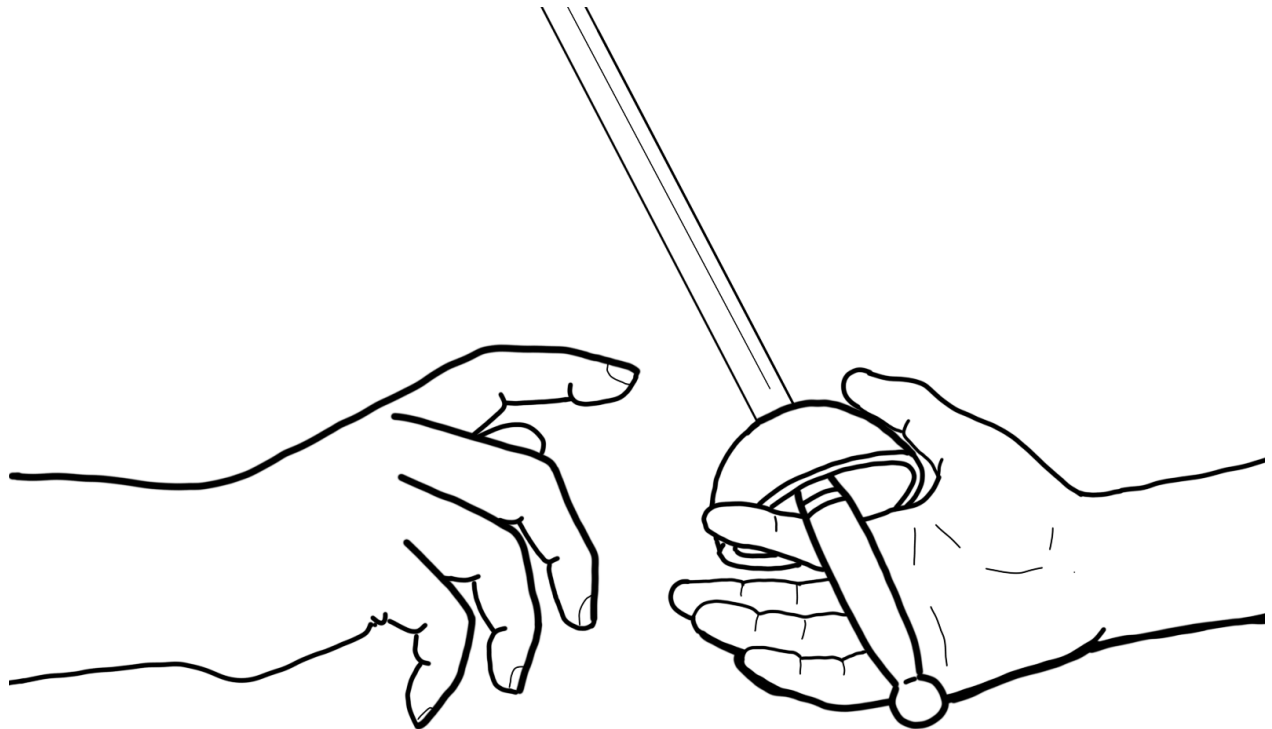


 [WSS] «Another messenger comes after me».

*Despues de mi Viene otro mensajero*

 [WSS] «How can I hand over this Sword to another who will carry the truth...?».

*Como pueda entregar esta espada a otro que lleve la verdad - - -*



What does the sword represent?

\_\_\_\_\_  
Your name

Activity: Read carefully page 16. Take some plasticine and make a sun, then take the same plasticine and make a moon, you will see that you are using the same plasticine but changing the image. In this way we represent what it is in morphe.

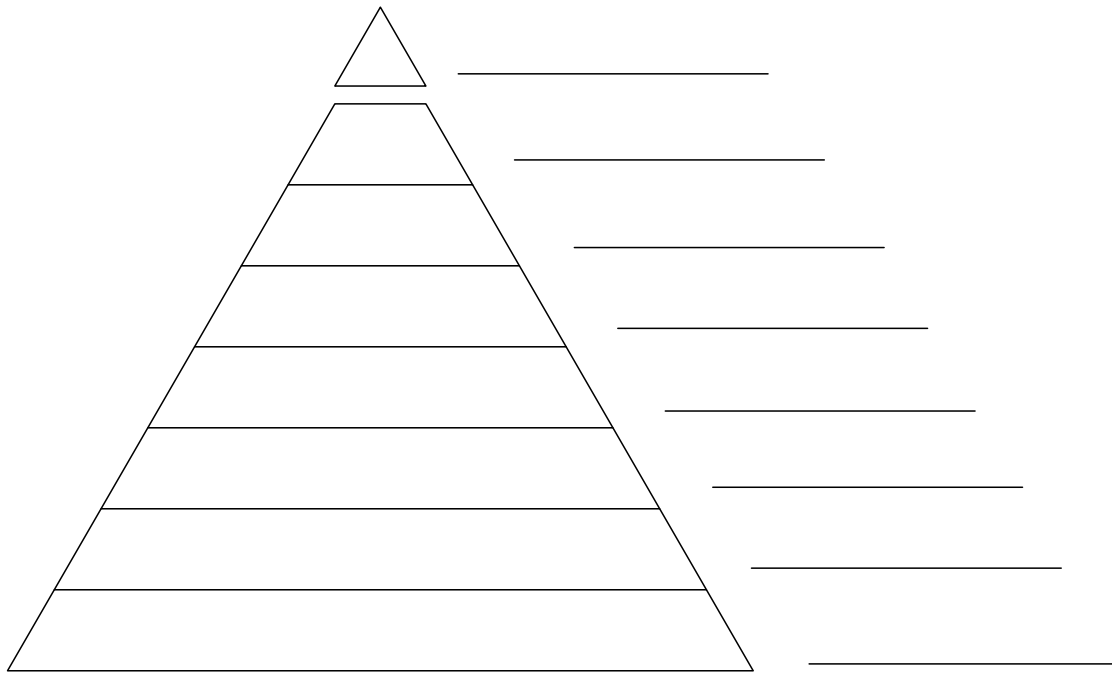
**Morphe = God changing His way of revealing Himself.**



Activity: Now you will take the same plasticine, you will take out several pieces of it and you will leave a bigger one, you will make from the small ones some cornerstones and from the big one the big cornerstone, in this way you will see how from the same material all the cornerstones came out, just as God from the same theophany we came out and that's why we are attributes of Him.



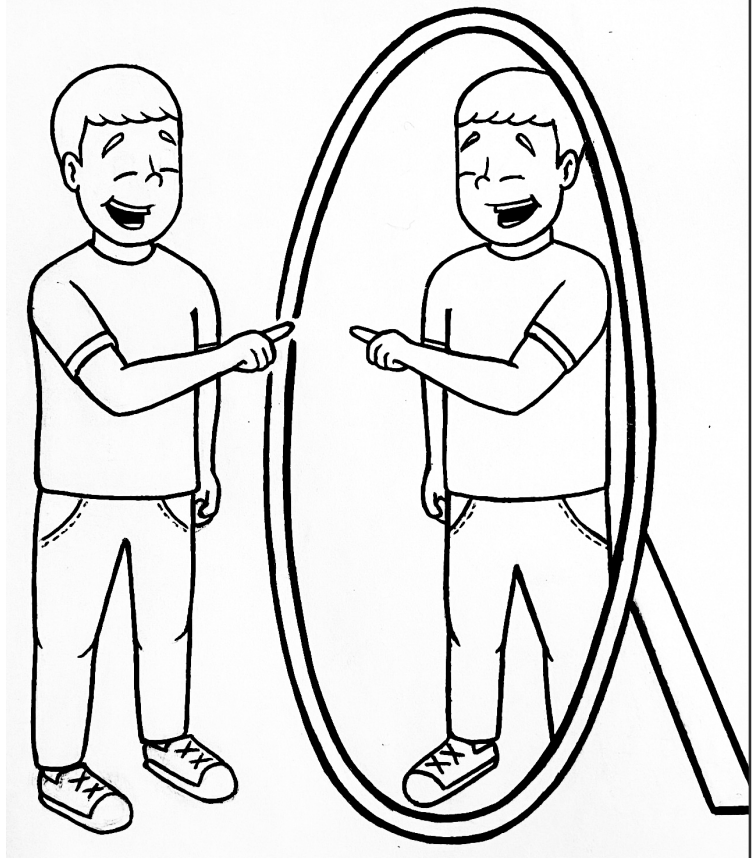
Activity: On this pyramid write the Dispensations up to number 8, which is the Dispensation of the Kingdom where we are seeing face to face the fulfillment of the divine promises.



284 A little story. A little kid, one time, lived out in the country. He never seen a mirror, and he came into the city to see his mother's sister. And she had a home...and the old-fashioned homes used to have a mirror on the door; I don't know whether you remember that or not. But this little boy, he had never seen a mirror. So he's playing around the house, and he looked in the..."Huh?" He looked at that little boy. And he waved, and the little boy waved. And he pulled his ear, and the little boy pulled his ear. And on like that. He kept walking up, close, and he turned around and said, "Mama! That's me!" That's me.

65-1207 - Leadership  
Rev. William Marrion Branham  
<http://table.branham.org>

### Color



\_\_\_\_\_   
Your name



### Instructions:

In a box place a mirror.

Read the story of the child in the mirror and call on each child individually to "secretly" see the image of a person who will be transformed (mention other Scriptures of blessing that will be fulfilled in them) and they should not tell whose image the person is in the box. At the end ask everyone who they saw inside.

Emphasize that this is how we should see ourselves reflected in the Scriptures.



### Support to the topic:

#### The new commission

**Rev. Jose Benjamin Perez**

Saturday, December 24, 2022

Cayey, Puerto Rico

(P. 28 of the booklet)

And at first it is like the child, let's say, as it happened to brother William, that he himself has told us, and maybe like so informally he would tell us: it is like the little boy, brother Branham says in a story, later we can look for it<sup>17</sup>; there are several places where he tells that there was a child in the field, and he went down towards – or he was at the grandmother's house, or something like that; he went down; and the child was there inside the house, or outside where clothes were being washed, something like that; and he passed, and he saw a child, and the child was moving an arm, and the child was also moving an arm there in the mirror; it was a mirror. And the child in the mirror, the one over here..., that is, the child was moving his head, and the child in the mirror was

moving his head. And then he lifted one foot, and the child in the mirror lifted his foot. And when he realized, and said: "Mom, but it is me!"; that is: "It is me! That is me in the mirror!"

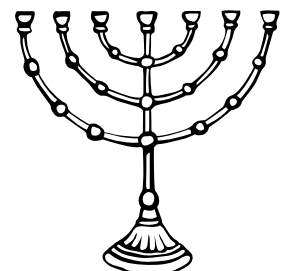
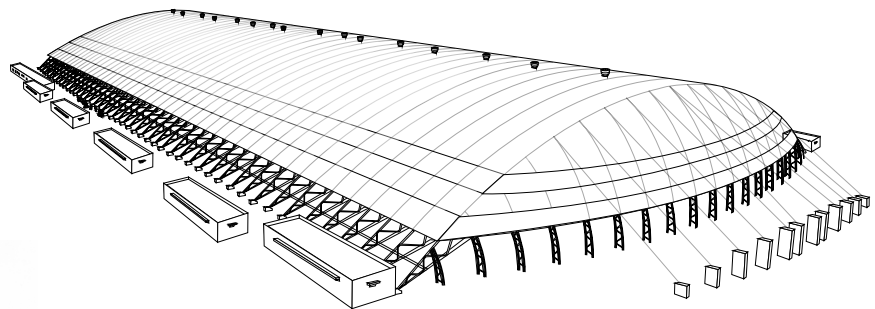
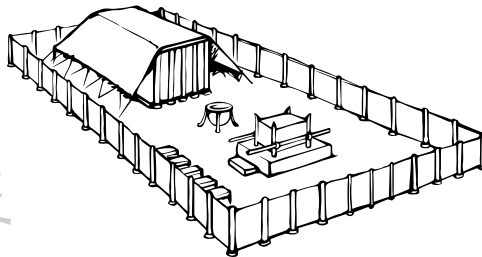
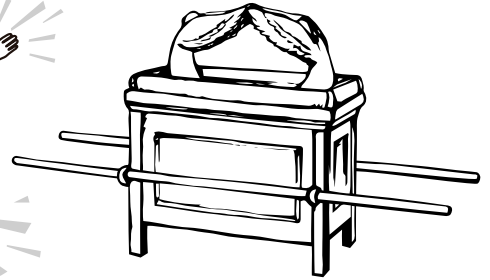
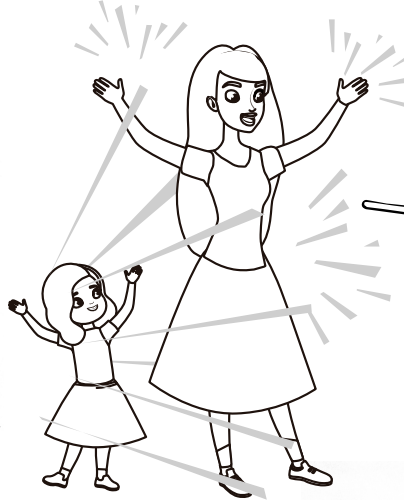
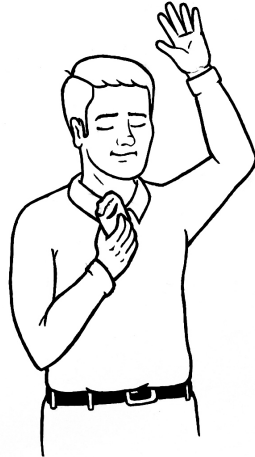
And so every elect of God sees himself in the mirror of the Word; and when he sees those promises and sees that those promises speak of sons and daughters of God that will be adopted, that will be transformed: then they grab that Word, they grab that individual that is there in that letter, they say: "But that is me! I am one of them! Father (that is, heavenly Father), I am the one that You are going to adopt!" See? And there one is reflected in the Word and you see yourself in the Word.

And that reflection will become a reality soon, when we obtain that eternal and glorified body; and that Word already becomes alive!, becomes materialized in you and me, when God gives us that eternal and glorified body.



Instructions:

Color the drawings and circle in green the elements that correspond to the Dispensation of the Law, in red the elements that correspond to the Dispensation of Grace and in blue the elements that correspond to the Dispensation of the Kingdom.



\_\_\_\_\_ Your name

Read the scripture Isaiah 6:5-8 and pages 27 and 28 of the booklet

Color



\_\_\_\_\_  
Your name



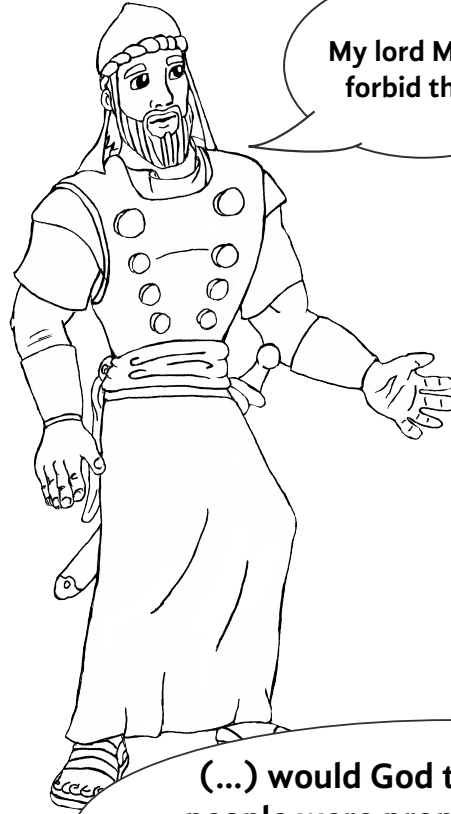
And there ran a young man,  
and told Moses,  
and said,

Eldad and  
Medad do  
prophecy in the  
camp.



And Joshua the son of Nun, the servant of  
Moses, one of his young men, answered and said,

My lord Moses,  
forbid them.



And Moses said unto him,



(...) would God that all the Lord's  
people were prophets, and that the  
Lord would put his spirit upon  
them!

[JBP] Yes. And that is what Moses  
desired there; that is, that all the  
people would be prophets.  
But now... See?, the dispensational  
messenger there asked that for the  
people, but it was not the time for  
that to be fulfilled, because the  
Millennial Kingdom was not going  
to enter there.

[Julio A. Cruz: He could not put  
Spirit because still...].

Neither could the Spirit... What's  
more, furthermore, the Spirit was  
going to leave the Hebrew people;  
because now, how does the Spirit  
return again to those dry bones of  
Ezekiel 37? It is through a prophet.  
See? It wasn't yet for that occasion.

But at this time the instrument can  
say, not "would":

**I ask God that all the people be  
prophets!**

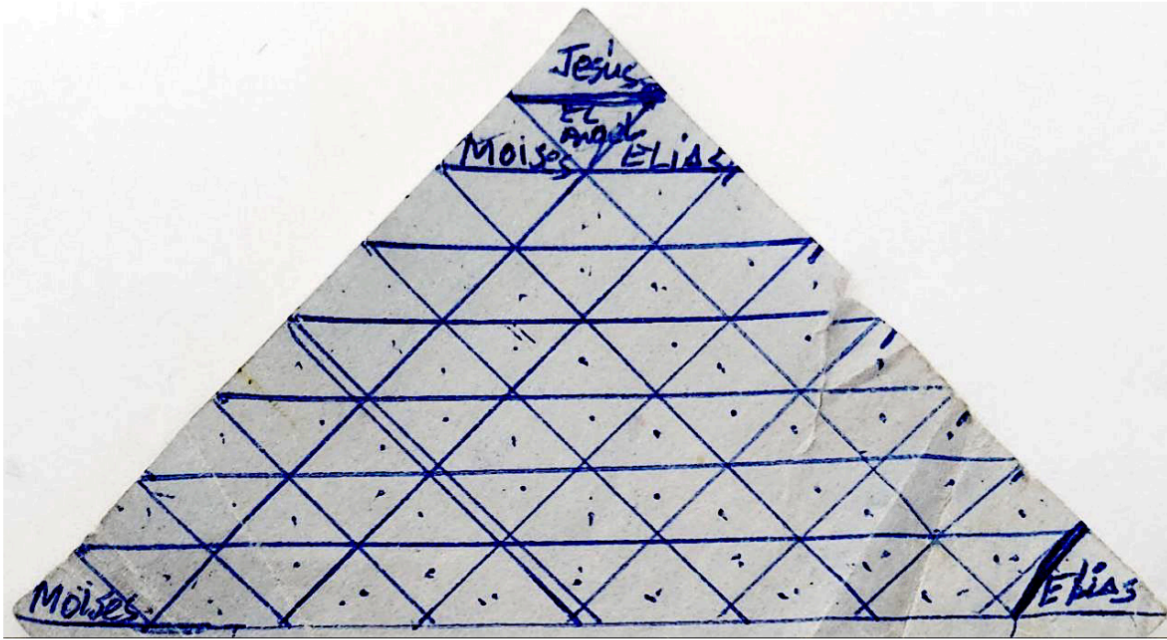
See? And that will be fulfilled,  
because God has promised it to  
you and to me!

And we believe it with all our  
hearts.

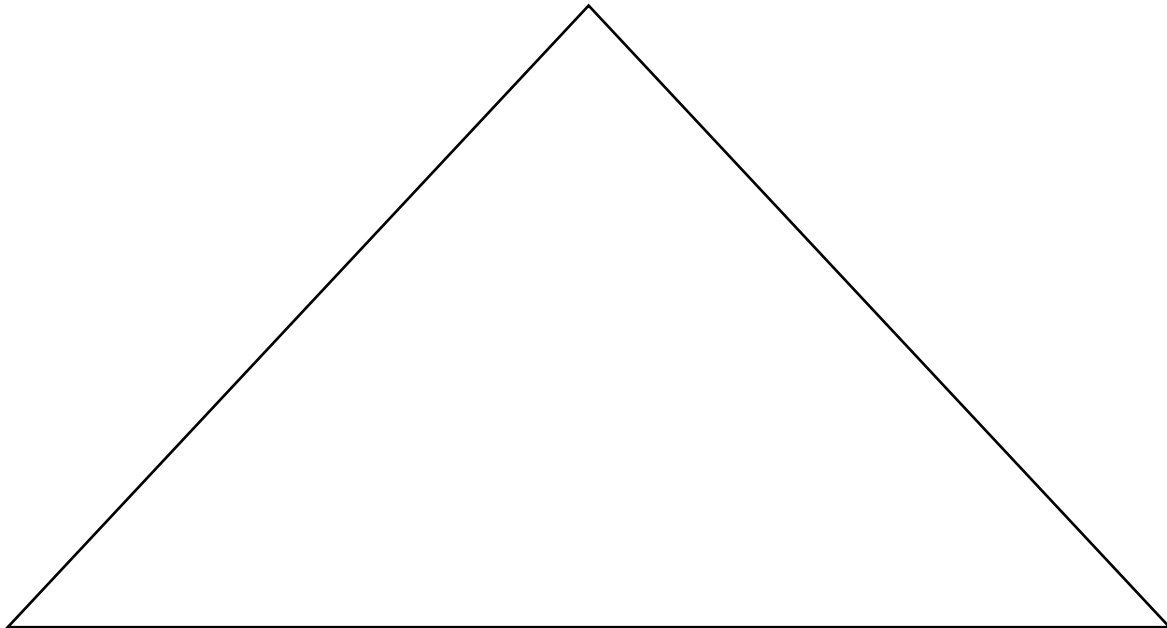
**And may God soon adopt us, and  
transform us, and the resurrection  
takes place, and we are taken to  
the Marriage Supper of the Lamb!  
In the Eternal Name of the Son of  
David, William. Amen and amen.**



Rev. Jose Benjamin Perez



Divide the Cornerstone into many cornerstones as brother William showed us in his drawing.



\_\_\_\_\_  
Your name



GABRIEL'S INSTRUCTIONS TO DANIEL  
Rev. William Marrion Branham  
July 30, 1961, A.M.  
Branham Tabernacle  
Jeffersonville, Indiana, U.S.A.

And I was on my road, and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing to make the call.

"This is not yet the hour. Stay out of Palestine."

So I thought, "That was just me thinking that." And I went on.

"This is not the hour."

And I went out behind the hangar. I raised up my head to God. I said,

"God, was that You speaking to me?"



Said,

"This is not the hour. Stay out of Palestine. This is not the time."

Then I took my ticket and changed it, and went from there up through Rome, and come back to Lisbon, in Portuguese, and from there back to the United States.

**Mention on what other occasions the Bible shows us that the Prophets heard a voice speaking to them.**

1. The Calling of the Prophet Samuel (1st Samuel 3)
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

\_\_\_\_\_ Your name





Select the correct answer

**Brother William was the editor of his own Message.**

- True
- False

**In what year did the Messianic Era begin?**

- 2002
- 2015
- 2017
- 2022

**To which Dispensation do the Holy Communion, Baptisms and the washing of feet correspond?**

- Law
- Grace
- Kingdom

**Who fought against Lucifer for the body of Moses?**

- Archangel Gabriel
- Archangel Michael

**What does our brother William write?**

**[WSS] «How can I hand over this \_\_\_\_\_ to another who will carry the truth...».**

- Rod
- Sword
- Bible

**[WSS] «in the 1st disp.: after 40 years it took them \_\_\_\_\_ years»**

- 2
- 5
- 10

**[WSS] «2nd disp.: after 40 days it took them \_\_\_\_\_ years».**

- 5
- 10
- 40

**[WSS] «3rd disp.: after 40 years it would take us \_\_\_\_\_».**

- 5
- 10
- ¿?

**When the seraph placed the charcoal in Isaiah's mouth...**

- Fue limpio
- Quedó mudo
- Pudo hablar

**Rev. Jose Benjamin Perez asks God for all people to be prophets**

- True
- False

\_\_\_\_\_  
Your name